

Describing the Ineffable

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There are no words in any language in the world to describe what I see within with Self-reflective Intelligence and the human experience that has generated this coherent vision. Nevertheless, let me attempt to convey something of what I have learnt about humanity's place within the overall scheme of things during a lifetime of questioning the beliefs and assumptions of the deluded, adversarial world I live in.

The most suitable word I can find to encapsulate my inner Being is *Wholeness*, from Middle English *hole* 'unharm'd' (also the root meaning of *innocence*), from Old English *hāl* 'entire, whole; unhurt, uninjured, safe; healthy, sound; genuine, straightforward', from Proto-Germanic **haila-* 'undamaged', from Proto-Indo-European **kailo-* 'whole, uninjured, of good omen', also root of *healthy* and *holy*.

This means that there are no divisions within me between any pairs of opposites, such as science and spirituality, mysticism and mathematics, Wholeness and Oneness, Nonduality and duality, humanity and Divinity, birth and death, and quantum and relativity theories, all unified in Ineffable Nonduality. Such distinctions are illusory, the effects of fragmented, analytical minds that do not exist in Absolute Reality, which transcends all categories of thought. In the abstract, *A* is *A* and not *-A*, the simplest of all ideas.

I have come to this marvellous realization because since April 1980, when I was working in marketing for IBM in London, the innovative power of Life, emanating directly from the Divine Origin of the Universe, has carried me from the Alpha to the Omega Point of evolution in a stupendous burst of creativity. This has happened so that I could answer the most critical unanswered question in science: *what is causing scientists and technologists to drive the pace of scientific discovery and technological development at unprecedented rates of exponential acceleration?* To explain, I described my life's journey in a 100-page memoir I wrote last autumn titled *Humankind: Who are we? Where do we come from? Where are we heading?*

Most significantly, these life experiences have led me to see that *Homo sapiens* 'wise human' is not immortal. One day, a generation of children will be born who will not grow old enough to have children of their own. To prepare inwardly for the inevitable extinction of our species, I have also been guided back to the Alpha Point of evolution, as the Omega Point of traditional involutory, spiritual practices. In Wholeness, I can thus say, "I am Alpha and Omega, the beginning and the end, the first and the last." As evolution has thereby become fully aware of itself within me, my life's purpose and destiny feel fulfilled.

From a social perspective, what this *Holoramic* 'Whole-seeing' vision tells me is that the True Nature of all beings is Wholeness and that we are all interconnected, never separate from the Divine for an instant. For many years, I thus rather ingenuously hoped that the spiritual renaissance and scientific revolution spreading around the world would enable a few more generations to live in love, peace, and harmony in the eschatological Age of Light, cocreating the sharing economy for the benefit of us all.

Tragically, this is not to be. No matter how awakened we might become, the scientific evidence that I have looked at indicates that it is unlikely that there will be any humans living on our beautiful planet Earth in 2030, as the eighth mass extinction of land species takes its toll. In other words, we need to fearlessly face the fact that today's generation of children is probably the last of our species to be born.

However, this is a prospect that few are ready to confront with equanimity and understanding. Most of us go about our daily lives with little insight into the psychospiritual causes of our behaviour. Yet, there is no one to blame for the mess that the world is in today. We are all the products of some fourteen billion years of evolution since the most recent big bang in the multiverse of physical universes. In particular, how

we view ourselves and the world we live in is the outcome of thousands of years of collective and cultural conditioning, inhibiting us from realizing our fullest potential as a species before our imminent demise.

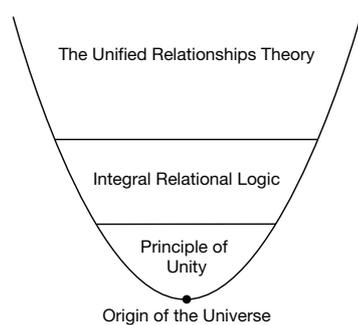
For when we are children, we learn what our parents and teachers want us to learn, with each generation passing on its customs and fragmented delusions to the next. The overall effect of this mechanistic conditioning is that cultures and subcultures stubbornly and fearfully seek to maintain dysfunctional systems in a state of homeostasis, ostracizing those who do not 'fit in', even on occasions imprisoning or executing them, if they do not first suffer severe psychological disturbances by being ignored and rejected.

The central issue here is that of identity, which gives us a sense of security, albeit rather precarious. For, when we see ourselves as separate beings, required to fight each other for a slice of the finite monetary pie, conflict and uncertainty often arise. For myself, Life has arranged events in my life and my familial and cultural environment in such a way as to liberate me from such constraints on my learning, thereby revealing the Ineffable Truth. Most significantly, following an apocalyptic epiphany in 1980, Life has enabled me to follow the most radical change in the work ethic since the invention of money, some 4,000 years ago.

It is with such freedom from social pressures that I have been able to solve the ultimate problem in human learning, which has baffled humans for hundreds and thousands of years. Physicists have called this elusive mystery the Theory of Everything, mistakenly believing that specialists could develop a coherent synthesis of all knowledge within just one discipline, regarded as fundamental. Rather, if Life is to heal our divided brains, fragmented minds, and split psyches, we need to learn to stand outside ourselves as trans-disciplinary generalists, free of narrow and shallow ego-, ethno-, anthropo-, and geocentric perspectives.

However, as such a therapeutic process is only possible by awakening to Total Revolution, as Vimala Thakar advocated in *Spirituality and Social Action: A Holistic Approach*, I have sadly needed to spend much of my life in solitude, ironically isolated from most of those around me. Under these circumstances, how I have been able to thrive and survive without any funding is inexplicable within the usual dictates of society. For to find Peace by understanding the root cause of conflict, I have needed to end the long-running war between science and religion, merging the conventional contextual conceptions of Universe and God in Consciousness, as all there is. For, without an all-inclusive context for all our learning, how can we ever know whether what we are being taught is true or not, an insight that I had as a seven-year-old.

The overall result of this life of unlearning and learning is Ineffable, impossible to put into words. At best, all I can do is describe how evolution has enabled me to map the Cosmic Psyche, the 99% of the Universe that is hidden from our five physical senses, containing all conceptual models and mathematical objects and structures. This diagram illustrates this entire process, taking place in the Eternal Now, beyond past and future.



First, the *Principle of Unity* emerges from the Ineffable Source, showing that opposites in our bifurcating Universe are never separate from each other. This irrefutable, universal truth—known to Heraclitus as the *Hidden Harmony*—then provides the primal axiom for *Integral Relational Logic*, which takes the abstractions of mathematics, computer science, and information systems modelling methods in business to the utmost level of generality. This commonsensical art and science of reason then provides the Cosmic Context, Gnostic Foundation, and coordinating framework for the *Unified Relationships Theory*, which is an architectonic cosmology and worldview that is innately Ineffable, intuitively accessible by all of us through profound self-inquiry.

As there is no other in Wholeness, I cannot teach the Method that brings universal order to all our learning. Nevertheless, Wholeness is the Divine Essence we all share as Love, which is all that matters at the end of time. So, even though there is no doership, with rapid global heating about to destroy the habitat that we need to survive, all I can do now is to trust that I can live contentedly day by day in Stillness, in the Presence of the Divine, without any regrets or desires for anything other than accepting 'what is'.