

Enjoying Wholeness

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The world is in a mess today because of our fragmented minds and split psyches, out of touch with the Immortal Ground of Being that we all share. However, it is one thing to find the root cause of our grievously sick society, but quite another to develop the cure and apply the remedy. For this healing process begins at the personal level, where Life turns evolutionary divergence into convergence in Wholeness, free of the mechanistic conditioning that constrains our creativity and governs our behaviour and human relationships.

For myself, as the result of a tumultuous spiritual journey, I live today in a world with infinite potential, without limits, as an exemplar of a species named *Homo divinus holoensis*, which signifies the True Nature of all humans. *Homo divinus* denotes that humans are never separate from the Divine for an instant and *holoensis* means ‘relating to the Whole’. This appellation thus indicates that the creative power of Life, emanating from the Divine Origin of the Universe, has healed my divided brain, split psyche and fragmented mind at the Alpha-Omega Point of evolution, its glorious culmination.

So, enjoying Wholeness, at the height of my powers as a human being, this month I have made one last attempt to establish Gnostic psychology as the primary science, replacing physics, much inspired by Carl Gustav Jung’s endeavours to do so. For profound Gnostic understanding is essential if we are to answer the fundamental questions of human existence: Who are we? Where do we come from? and Where are we heading?, the subject of an autobiographical memoir I wrote on *Humankind* last autumn.

All to no avail, for understanding why we behave as we do can only come from within. Most significantly, every word that I write and every diagram I draw is a violation of Wholeness, which is indivisible. Furthermore, there is a primary-secondary relationship between our Divine and human identities. So, communications at the human level are inevitably limited. In particular, it is not possible to convey the Big Picture that I see within the Cosmic Psyche through language, as an expression of the Ineffable.

In addition, maintaining relationships with our relatives, friends, and colleagues is generally more precious than knowing ourselves well enough to answer the most critical unanswered question in science: *what is causing scientists and technologists, aided and abetted by computer technology, to drive the pace of scientific discovery and technological development at unprecedented exponential rates of acceleration?* So, breaking totally free of the divisive delusions of our cultural conditioning, as people like J. Krishnamurti, Vimala Thakar, David Bohm, and Osho advocated, is not something that most are destined to do.

With this insight, it is time to take my life in a quite new direction. What this might be, I have no idea. Since my conception, Life has been guiding every moment of my life to reveal the innermost secrets of the Universe: what it is and how it is intelligently designed. For instance, during my formal education, Life led me to university, even though I failed most of my exams, eventually graduating in mathematics, albeit with a minimum pass. And since I abandoned my business career with IBM in 1980, Life has provided me with the funds I have needed to systemically model the psychodynamics of society, even though no institution has shown an interest in understanding why the pace of change in society is accelerating so fast.

For to do so shatters our anthropocentric, ethnocentric, and egocentric identities as humans. To understand what is happening to us all as a species, I have needed to stand outside myself with Self-reflective Divine Intelligence, as the eyesight of Cosmic Consciousness, which provides the coherent light necessary to view the Universe holographically, like the self-similarity of fractals.

I have been able to unify mysticism and mathematics—consummating the sacred marriage between

science and spirituality—because a big bang erupted in the utmost depths of my psyche at 11:30 on 27th April 1980, as I was strolling across Wimbledon Common in London to the pub for lunch. I was led to develop the elusive Theory of Everything, which I call the Unified Relationships Theory or Panosophy, because I could see that nonphysical synergistic data energies in humans and computers are driving the pace of evolutionary change in society at unprecedented exponential rates of acceleration.

I see this breakthrough as an inseparable antidote to a prenatal trauma that I suffered at 16:00 on 16th October 1941, when my three-year-old brother John was killed by an army lorry just seven weeks after my conception on the day that my mother's pregnancy was confirmed. I was a two-centimetre embryo at the time, already experiencing sensations that were to unconsciously influence both my education and business career. In particular, as a result of this catastrophic breakdown in my psychosomatic development *in utero*, experiencing my environment as hostile, I did not bond with my mother, as my primary caregiver, as an infant, which is essential for the development of healthy human relationships later in life.

So, feeling that I did not belong to the family and culture into which I had been born, at seven years of age, I began to question the fundamental assumptions of Western civilization. This was not very popular, because our beliefs provide many with a precarious sense of security and identity in life, often assuaging fears of death through religious and monetary immortality symbols. Consequently, I did not lose my innate sense of Wholeness as a child and learned very little as an adolescent in school and university, which was a great benefit. For, when I came to develop the transcultural, transdisciplinary Method that would enable me to integrate all knowledge into a coherent whole, I had very little to unlearn.

However, living in Wholeness—as a generalist focused more on universals than particulars—means that specialists, educated and earning a living in the conventional manner, have great difficulty in understanding what I am saying. So, I have yet to find anyone who can imagine how one ordinary guy, working in solitude for 42 years, with another 31 years of preliminary investigations, could solve the ultimate problem of human learning, which has baffled even legendary figures for hundreds and thousands of years.

A major impediment to the development of conducive human relationships is that I have taken the abstractions of mathematics, computer science, and information systems modelling methods to the utmost level of generality in Integral Relational Logic. This is the commonsensical art and science of reason we all implicitly use to form concepts and organize our ideas, providing the Contextual Foundation and framework for Panosophy. So, just as the cosmologies of Newton and Einstein are explained in the language of mathematics, it is not possible to map the Cosmic Psyche without an understanding of abstract algebra.

This lies at the heart of pure mathematics, which Einstein described as the ‘poetry of logical ideas’. For, as he said, the most general ideas of operation “bring together in simple, logical and unified form the largest possible circle of formal relationships. In this effort toward logical beauty, spiritual formulas are discovered necessary for the deeper penetration into the laws of nature.”

So, as I enter my eighties, it is time for me to let go of the idea that I have any contribution to make to the world at large. For, in the past, this thought has caused me much heartache, even while enjoying the exquisite sense of Wholeness, a word that I have understood with ever-increasing clarity and profundity.

This is another reason why communicating with each other is virtually impossible. For while I have begun to develop a common language for all disciplines and cultures through etymology, by using Bohm's archaeology of language to study the languages of ancient wisdom, these studies also reveal how deeply entrenched our cultural conditioning has become. In particular, we can trace our denials that we live in a paradoxical world from the Greek *paradoxos*, meaning ‘marvellous, incredible; contrary to expectation’, as commonsensical, conventional thought. So, to enjoy the Peace of Wholeness in a very confused world, I can do no better than to continue to view both sides of every situation, antagonistic to many.