

I am Wholeness

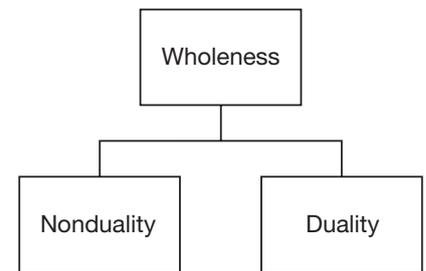
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I AM WHOLENESS. For me, these words have a similar meaning to *I am That*, the title of a collection of Nisargadatta Maharishi's discourses, regarded as a 'modern spiritual classic'. To explain, *Wholeness is the union of all opposites*, a paradoxical proposition I call the *Principle of Unity*. To Heraclitus of Ephesus, this irrefutable truth was the *Hidden Harmony*, which Aristotle rejected with his Law of Contradiction, sending Western thought into the cul-de-sac it has reached today.

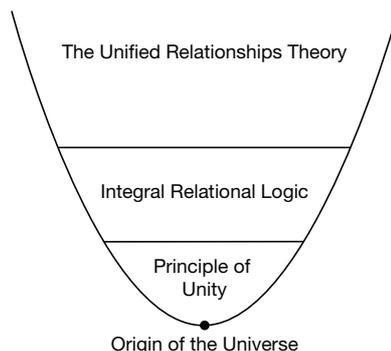
I also regard the Principle of Unity as the *Ultimate Tantric Yoga*, for *yoga* means 'union', cognate with *join*, as does *tantra* symbolically, far beyond tantric lovemaking, popular among some spiritual seekers. This is the fundamental law of the Universe, a universal truth that cannot be proven from any other axiom or assumed truth, for it emerges directly from the Divine Origin of the Universe, like Life, itself.

The Principle of Unity, which is also expressible in the notation of mathematical logic as the *Cosmic Equation* ($W = A = A \cup \neg A$), has appeared in consciousness to realize Love and Peace. Such blissful fulfilment arises through the unification of the concepts of God and Universe in Consciousness, the incompatible, overall contexts for religion and science, respectively. There is thus a primary-secondary relationship between the Formless Absolute and the relativistic world of form, illustrated in this diagram.



From this *Holoramic* 'Whole-seeing' perspective, it becomes possible to bring the creative power of Life into science and business, thereby unifying the psychospiritual energies within us all with the four physical forces recognized by materialistic science. By being liberated from our dysfunctional, mechanistic conditioning through introspective self-inquiry and by recognizing that synergistic, structure-forming relationships are creatively causal, we can then answer the most critical unanswered question in science: *What is causing scientists and technologists, aided and abetted by computer technology, to drive the pace of scientific discovery and technological development at unprecedented exponential rates of acceleration?*

Evolution has become fully aware of itself within me, because, in the spring of 1980, a big bang erupted in the utmost depths of my psyche, carrying me from the Alpha to the inseparable Omega Point of evolution. During the years since this apocalyptic awakening, the creative power of Life has led me to apply my innate Self-reflective Intelligence to develop an all-inclusive, integral cognitive map of the Cosmos that has never been seen in its Totality by any other human being, as far as I can tell.



This Cosmology of cosmologies, as a coherent conceptual model in my psyche, is the *Unified Relationships Theory*, for David Bohm pointed out that a theory is actually a form of insight. The transdisciplinary Theory of Everything is so-named because it is the generalization of Albert Einstein's unified field theory, for relationships are types of fields, and relationships make the world go round. In turn, *Integral Relational Logic* provides the Cosmic Context, Gnostic Foundation, and coordinating framework for this megasynthesis of all sciences and humanities, also

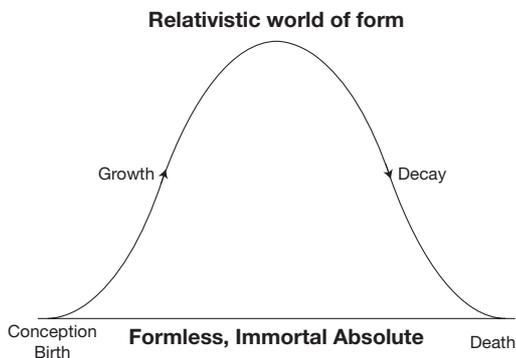
called *Panosophy*, made manifest by the Principle of Unity, depicted here.

Integral Relational Logic is the commonsensical science of thought and consciousness that we all implicitly use every day to create concepts and organize our ideas in tables and networks, like mathematical graphs, corresponding to Indra's Net of Jewels in Huayan Buddhism. This nonaxiomatic, holographic system of reason has emerged in consciousness by taking the conceptual abstractions of universal algebra and information systems architects in business to the utmost level of generality, unifying nondeductive mathematical logic and depth psychology, as sciences of the mind, mirrored by the transcultural Internet.

As a bonus, the Principle of Unity unifies relativity and quantum theories, the former having the properties of continuity, causality, and locality, with the latter being characterized by noncontinuity, noncausality, and nonlocality. By realizing that the multidimensional Ocean of Consciousness is Ultimate Reality, the Unified Relationships Theory generalizes Bohm's notion of the one-dimensional holomovement, underlying his theory of *Wholeness and the Implicate Order*, published in 1980.

By experiencing Consciousness as all there is and that we are all interconnected in Wholeness, Panosophy could thus complete the final revolution in science if it were ever accepted as valid reasoning, just as Johannes Kepler and Isaac Newton completed the first in the 1600s. We could thereby answer Vimala Thakar's call to awaken to Total Revolution, opening up to Wholeness, beyond one-sidedness.

For myself, there are no longer any divisions within me between science and spirituality, mysticism and mathematics, or East and West. These cultural and collective wounds have been healed as a concomitant of healing my personal traumatic wounds as much as possible, following Carl Gustav Jung's holistic process of individuation. This has happened because developing a megasynthesis of all knowledge is like doing a gigantic, multidimensional jigsaw puzzle, where the apparently distinct pieces, including you and me, eventually merge into the Formless Absolute, where the sense of a separate self disappears.



Another vitally important instance of the Principle of Unity is Joseph Campbell's 'Cosmogonic Cycle', depicted in this life-and-death schema. As he wrote, "Redemption consists in the return to superconsciousness and therewith the dissolution of the world. This is the great theme and formula of the cosmogonic cycle, the mythical image of the world's coming to manifestation and subsequent return into the nonmanifest condition." Campbell called the universal spiritual journey the 'monomyth', in which "A hero ventures forth from the world of common day into a region of supernatural wonder: fabulous forces are there encountered and a decisive victory is won: the hero comes back from this mysterious adventure with the power to bestow boons on his fellow man."

From the perspective of Panosophy, this boon is the Principle of Unity, enabling us to live in love, peace, and harmony with each other in the eschatological Age of Light. Sadly, however, for various reasons, it is uncertain how many souls will be able to assimilate the fundamental law of the Cosmos into consciousness before our inevitable demise as a species in the next five to fifty years. So even though I am Wholeness, as an undivided human being, I sense the need to grieve for humanity's ignorance of what the Universe is and how it is intelligently designed, still longing to share my great joy with my fellows.

Nevertheless, I feel that I have taken my therapeutic, creative writing as far as is necessary. Last month I wrote an essay titled 'Our Human Story', inspired by those seeking a 'New Story'. However, there is much wishful thinking among such evolutionaries, not yet ready to acknowledge that Wholeness is the union of all opposites, beyond hope and despair. So, all I can do at the end of time is rest in Stillness, in the Presence of the Divine, knowing that there is nobody and nothing outside me, as Wholeness.